

**DODGE COUNTY LAND RESOURCES AND PARKS COMMITTEE
MINUTES
March 16, 2020**

The Dodge County Land Resources and Parks Committee met on March 16, 2020 at 7:00 p.m. on the 1st Floor of the Administration Building, Juneau, Wisconsin.

Chairman Schaefer called the meeting to order. Roll Call was taken. Members present were Joseph Marsik, William Muche, Tom Schaefer, Jeff Schmitt and Larry Schraufnagel. The staff present at the request of the Chairman were Bill Ehlenbeck, Jason Roy and Joseph Giebel.

Other County Board members in attendance: None

COMMITTEE REVIEW OF PENDING CONDITIONAL USE PERMIT

Matthew Schroeder, agent for Dale Weber – Request for a Conditional Use Permit under the Land Use Code, Dodge County, Wisconsin to allow for the establishment of an internet based retail business to allow for the sale of firearms and ammunition from a residence located within the A-2 General Agricultural Zoning District. The site is located in part of the SW ¼ of the SE ¼, Section 33, Town of Lebanon, the site being W4234 County Road CW. Review and final decision - decision laid over from February 17, 2020 meeting.

Motion by Jeff Schmitt to approve the conditional use permit request to allow for the establishment of an internet based retail business to allow for the sale of firearms and ammunition from a residence located within the A-2 General Agricultural Zoning District subject to the following conditions:

1. The business operation shall be conducted within the residence and without offensive noise, vibration, dust, smoke, odor, glare, lighting or the risk of fire, explosion or other accident and shall not be detrimental to the public health and safety or general welfare of the immediate neighborhood or community.
2. It shall be the responsibility of the applicant to obtain all other Federal, State and/or local municipality permits and approvals that may be required for the proposed firearms sales business operation on this site.
3. Any significant change to or expansion of the business operation and/or of its facilities may require that a new Conditional Use Permit be obtained.
4. You shall provide proof of liability insurance for said business prior to the issuance of the conditional use permit;
5. There shall be no discharge of weapons associated with the business on this property;
6. You shall submit a letter from the owner of this property acknowledging their approval of this business operation on this property;
7. All weapons and ammunition shall be kept in locked safes;
8. The decision of the Committee shall expire one year after the decision is filed with the Department unless the use is established, the Conditional use permit is issued or the Conditional use permit is renewed, for a period not to exceed one year.
9. The Conditional use permit shall also expire upon termination of a business or if the rights granted by the permit are discontinued for 180 consecutive days.

Second by William Muche Vote 5-0 Motion carried.

PUBLIC HEARING

Dennis Oechsner, agent for Oechsner Brothers LLC – Request to rezone approximately 2-acres of land from the A-1 Prime Agricultural Zoning District to the A-2 General Agricultural zoning district to allow for the creation of a non-farm residential lot at this location. The property is located in part of the NW ¼ of the NW ¼, Section 10, Town of Lomira, the site address being W1239 State Road 49.

Motion by William Muche to submit a favorable recommendation to the County Board of Supervisors on the request to rezone approximately 2-acres of land from the A-1 Prime Agricultural Zoning District to the A-2 General Agricultural zoning district to allow for the creation of a non-farm residential lot at this location.

Second by Larry Schraufnagel Vote 5-0 Motion carried.

Agricultural Enterprise Area - Request by the Town of Westford for County Board support of the establishment of an Agricultural Enterprise Area within the Town of Westford. Committee review and consideration.

Motion by Larry Schraufnagel to recommend support of the request by the Town of Westford for County Board support of the establishment of an Agricultural Enterprise Area within the Town of Westford

Second by Joseph Marsik Vote: 5-0 Motion carried.

Park System

A. Resolutions authorizing Snowmobile and ATV Trail Program Grant Applications

Jason Roy reviewed resolutions for the snowmobile and ATV program grant applications with the Committee. The resolutions authorize the Department to act on behalf of Dodge County to submit and sign the applicable applications, to seek reimbursement claims and to take the necessary action to undertake, direct and complete the approved projects.

There are 332.5 miles of certified snowmobile trails in Dodge County.
Financial aid in the amount of \$300.00 per mile or a total of \$99,750.00 is required for seasonal acquisition and maintenance of the trail.

There are 20 miles of certified ATV trails in Dodge County.
Financial aid in the amount of \$100.00 per mile or a total of \$2000.00 is required for seasonal acquisition and maintenance of the trail.

Motion by Joseph Marsik to approve the resolution authorizing the Department to act on Behalf of Dodge County for the Snowmobile and ATV Trail Program Grant Applications.

Second by William Muche Vote: 5-0 Motion carried.

B. Resolution authorizing Gold Star Memorial Trail DNR Grant Application

Bill reviewed a resolution for outdoor recreation aids with the committee for Phase 2 of the Gold Star Memorial Trail: City of Horicon to the Wild Goose State Trail. The resolution authorizes the Department to act on behalf of Dodge County to submit an application to the DNR for any financial aid that may be available, sign documents and take the necessary action to undertake, direct and complete the project.

Motion by Jeff Schmitt to approve the resolution authorizing Gold Star Memorial Trail DNR Grant Application

Second by Larry Schraufnagel Vote: 5-0 Motion carried.

C. Review preferred routes for Gold Star Memorial Trail

Withdrawn from consideration at this time. Staff have not been able to meet with consultant to finalize information. This item will be brought back to a committee meeting at a later date.

OTHER BUSINESS

1. Annual Report Presentation

Bill presented the draft annual report to the Committee. He discussed the highlights of the report with the Committee. The final version will be on County Board desks at next meeting.

2. The minutes from the March 2, 2020 meeting were reviewed by the Committee.

Motion by Larry Schraufnagel to approve the minutes as written.


Second by Jeff Schmitt Vote: 5-0 Motion carried.

3. No Committee Member Reports

4. No additional Per Diems

Motion by order of the chairman to adjourn the meeting. Meeting adjourned at 8:00 p.m.

Respectfully Submitted,



Joseph Marsik, Secretary

Disclaimer: The above minutes may be approved, amended or corrected at the next committee meeting.